

## AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM

#### **GUIDELINES DEVELOPMENT WORKSHOP NOTICE**

The purpose of the following workshops is to gather public input to inform the DRAFT Affordable Housing and Sustainable Communities Program guidelines.

To submit written comment, please send comments to <a href="mailto:ahsc@sgc.ca.gov">ahsc@sgc.ca.gov</a> before October 31, 2014. Proposed guidelines for adoption are scheduled to be posted on December 1, 2014 in advance of the December 11, 2014 SGC meeting where the Council will vote on adoption of the guidelines.

# **WORKSHOP LOCATIONS**

## **MERCED**

Thursday, October 23--1:00-4:00 pm Merced City Hall Sandpiper Room 678 West 18<sup>th</sup> Street Merced, CA 95340 Click here to register

#### **OAKLAND**

Friday, October 24--9:00 am -12:00 pm Elihu Harris Building Auditorium 1515 Clay Street Oakland, CA 94612 Click here to register

## LOS ANGELES

Monday, October 27--1:00-4:00 pm Southern California Association of Governments 818 West 7<sup>th</sup> Street; 12<sup>th</sup> Floor Los Angeles, CA 90017 Click here to register

## **SACRAMENTO**

Tuesday, October 28--1:00-4:00 pm CalPERS Headquarters Lincoln Plaza North Auditorium 400 Q Street Sacramento, CA 95811 Click here to register

Agenda and all meeting materials will be posted prior to the meetings. Advance registration is required to attend workshops. Please limit registration to two people per organization.

SGC will provide a live webcast of the Sacramento workshop and post a recording of this workshop its website shortly after the meeting. The Los Angeles workshop will be broadcast to the regional satellite offices of the Southern California Association of Governments and SGC will post a recording of the LA workshop on its website shortly after the meeting.

If you have any questions, please contact Kim Danko at 916-324-9766 or <a href="mailto:kim.danko@sgc.ca.gov">kim.danko@sgc.ca.gov</a>. If you would like to request translation services, please contact Kim by October 15.